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CONFIRMATION NO. 4903

|   |   |                               |   |                                       |                                |
|---|---|-------------------------------|---|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/762,407  | <b>FILING OR 371(c) DATE</b><br>01/22/2004<br><b>RULE</b>   | <b>CLASS</b><br>005           | <b>GROUP ART UNIT</b><br>3673   | <b>ATTORNEY DOCKET NO.</b><br>1-24313 |                                |
| <b>APPLICANTS</b><br>Kevin Rabska, Plover, WI;<br>Todd C. Kramer, Stevens Point, WI;  |   |                               |   |                                       |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/450,786 02/28/2003 <i>O.K. R.S.</i>  |   |                               |   |                                       |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>none R.S.</i>  |   |                               |   |                                       |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/26/2004</b>  |   |                               |   |                                       |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>Allowance</i><br>Verified and Acknowledged <i>Robert L. Hunter R.G.S.</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>WI | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>18             | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>04859   |   |                               |   |                                       |                                |
| <b>TITLE</b><br>Assist handle assembly for beds   |   |                               |   |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>2216  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |